



March 2025

www.bluffdale.gov

BLUFFDALE TIMES

MAYOR'S MESSAGE



In today's housing market, people are having to be creative to find more affordable housing and options for themselves and their families. We

have been working as a City Council with our City Staff to meet State housing requirements and grow in a way that stays within our own city vision.

One way of addressing the State requirements for accessible housing is through Accessory Dwelling Units. While Internal Accessory Dwelling Units (I-ADU) have been allowed since 2008, the City Council voted to allow for Detached Accessory Dwelling Units (D-ADU) in many residential areas in May of 2023.

As part of our requirement to contribute to accessible housing, we gave funds to the Salt Lake County Housing Trust. This year we utilized some of those funds to embark on a project to develop resources for residents interested in adding an internal or external ADU.

We selected FFKR Architects to help develop these resources, and we are happy to announce the release of the Accessory Dwelling Unit Checklist and

Accessory Dwelling Unit Checklist and Toolkit resources now available!



Toolkit. These resources will help us to:

1. Give clarity to residents and city staff by using consistent language, terminology, and diagrams.
2. Provide a comprehensive document to guide residents on the ADU requirements, configuration types, and resources for being a landlord.
3. Fulfill the City's commitment to meeting the State's requirements for attainable housing.

Both documents are available on the City's website at www.bluffdale.gov/ADU.

We employed the following methods to develop the checklist and toolkit.

1. We reviewed ADU toolkits developed by other cities (Utah and other states).

2. Examined the City of Bluffdale FAQs and current ADU resources on our website.
3. Drafted the Checklist and Toolkit Steering Committee.
4. Held a community Open House and distributed a survey targeting residents who have gone through the ADU application process.

Accessory Dwelling Units can have several benefits, such as families living closer, offering a wider range of housing options, protecting lots from being divided and generating income through rental properties. I am excited that we all worked together to make a difference in our housing options in Bluffdale. As always, please reach out to me with any questions nhall@bluffdale.gov.

ELECTED OFFICIALS

Mayor:

Natalie Hall

City Council:

Wendy Aston

Alan Lord

Steve Austin

Greg Wilding

Traci Crockett

CITY CONTACTS

2222 W 14400 S | 801-254-2200 | info@bluffdale.gov

Monday-Friday | 8:30 am-5:00 pm

Emergency 911

Police Non-Emergency 801-798-5600 | **Public Works After Hours** 801-559-7783

SLCo Animal Control 801-743-7000 | **Utility Billing** 801-254-2200 x 403

Business Licensing 801-254-2200 x 414 | **Justice Court** 801-254-2200 x 417



@bluffdalecity

WHAT YOU NEED TO KNOW ABOUT WATER SHARE ASSESSMENT INVOICES

If you recently received a Water Share Assessment Invoice for 2024, here's some important information to keep in mind.

This year, Bluffdale City has streamlined billing by consolidating charges from two separate programs into one. As a result, your Water Share Assessment will have a different account number than your regular utility bill. This is a once-a-year fee assessed by the Canal companies, which Bluffdale City pays upfront and then invoices to individual property owners or HOAs, depending on the subdivision.

The assessment covers annual maintenance of the canals, ensuring the continued reliability of your water supply. If this is your first time seeing this charge, you may find it was previously included in your regular utility bill under the service name "WTR SHR" in 2022 and 2023.

We offer multiple payment options for your convenience:

Online: Add this account to your wallet in Xpress Bill Pay.

By Mail or In Person: Pay by check or cash.

By Phone: Call us to make a payment using Visa, Mastercard, or a checking/savings account.

If you have any questions or need assistance, don't hesitate to reach out to Utilities@bluffdale.gov.

CERT
COMMUNITY EMERGENCY RESPONSE TEAM

2025 Spring CERT Class
APRIL 10-MAY 8, 2025
Thursday Nights, 6-9 pm
Ages 16+ welcome
Register: bluffdale.gov/CERT

FIBER UPDATE

Bluffdale residents will soon have more options for high-speed internet as two major fiber providers make progress in the City. Here's what you need to know about these upcoming developments.

Google Fiber is currently in the design phase for its fiber network in Bluffdale. While this is a crucial step in the process, no official construction schedule has been announced yet. We'll share updates as soon as they become available.

Meanwhile, **All West Communications** has already begun construction of its fiber network. Work started in mid-February 2025 on the east side of the City near Pony Express Rd. From there, construction will progress westward in segments, with each section becoming operational as it is completed. This means that some residents may be able to connect to high-speed fiber sooner than others,



depending on their location. You can call All West's hot line phone number for questions or concerns about the project at 833-690-1265.

The expansion of fiber internet in Bluffdale is an exciting development, bringing faster and more reliable internet options to homes and businesses. We understand that residents are eager for more details, and we'll continue to provide updates.

Thank you for your patience as these companies work to enhance connectivity in our community!

BLUFFDALE BUSINESS BUZZ

We're excited to welcome new businesses to Bluffdale. Check out the list of businesses that have joined Bluffdale in January & February. Be sure to support them as they become part of our growing city!

- Stephanie Builds It
- Innovative Edge Manufacturing
- Esthetically Fit, LLC
- Lasting Impressions Roofing & Improvements
- Elevate Restoration
- Glass Act Auto Glass
- Aztec Aura Piercings
- Sundara Medical LLC

- 11 Elite Training
- Anderton Development, LLC
- Mod Truck
- Horrocks, LLC
- Mountain Point Equine Sports Medicine and Rehab LLC
- Utah Concrete Pros
- Classic Painting LLC
- Carne Asada Grill, LLC
- NPMP PLLC



Follow @ShopLocal-Bluffdale on Facebook

BLUFFDALE YOUTH COUNCIL

The youth council had the amazing opportunity to go to the Day of Legislation in January. The Youth Council also helped with the little Miss tea party. They also had an amazing dance combined with Riverton City Youth Council. Coming up, the youth council has many opportunities to attend different leadership conferences, including the USU leadership conference, and the prevention conference for the Health Coalition and multi leadership trainings. The youth council will also help with the Lion's club Easter egg hunt.

Bluffdale City Youth council is always accepting new members ages 14-18 years old. Scan the code or fill out the application at www.bluffdale.gov/Youth-Council.



MARCH 1 - DECEMBER 31

GREEN WASTE COLLECTION

Request a green waste container on the website at www.bluffdale.gov/Utilities for an additional \$9.40/month for the first container and \$6.85/month for each container after that.



BLUFFDALE TIMES PODCAST

Join Mayor Hall each month as she delves into the articles featured in our newsletter. City Planner and Economic Director, Grant Crowell joins Mayor Hall this month to discuss ADUs and the new toolkit.

Find links to all the listening platforms by scanning the QR code or at www.bluffdale.gov/Podcast.



Thank you to Brian Hunter and The Farmhouse Recording Studio in Bluffdale for recording the podcast each month. Visit www.farmhouserecording.com to reserve studio time.



POWERING A *bright future*

At Rocky Mountain Power, we're on track to significantly reduce greenhouse gas emissions while strengthening our grid to deliver the safe, reliable energy you expect year-round.

To learn more, visit us at RockyMountainPower.net/Future

POWERING YOUR GREATNESS

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JOIN THE FUN AND MAKE A DIFFERENCE!

Bluffdale's rich history and vibrant community events wouldn't be possible without the dedication of volunteers like you! We are currently seeking passionate individuals to help with Bluffdale Old West Days® and to serve on the Historic Preservation Commission.

Historic Preservation Commission

Are you fascinated by history and want to play a part in preserving Bluffdale's heritage? The Historic Preservation Commission is looking for volunteers who are dedicated to safeguarding the stories and structures that define our community. This is a great opportunity to make a lasting impact and ensure that our history remains alive for future generations.

If interested, fill out the volunteer application on the website at www.bluffdale.gov/Volunteer.

Bluffdale Old West Days®

We are looking for dedicated leaders to take on key chair positions for Bluffdale Old West Days®. If you have a knack for organization and event

planning, this is your chance to shine!

Chairs will oversee event planning and execution, including setting key milestones, coordinating performers, and recruiting volunteers. They will collaborate with the Events Coordinator on plans, budgets, vendors, and entertainment. Monthly meetings will begin on May 14, 2025, to ensure smooth coordination and success of the event.

Party in the Park Chair:

Event Date: Tuesday, August 5, 2025

Location: Day Ranch Park

Help create an unforgettable evening for families by assisting with games, activities, and event logistics.

Youth Night Chair:

Event Date: Wednesday, August 6, 2025



Location: Bluffdale City Park

Support an exciting night tailored for local youth, featuring interactive activities and entertainment.

Games Chair:

Event Date: Saturday, August 9, 2025

Location: Bluffdale City Park

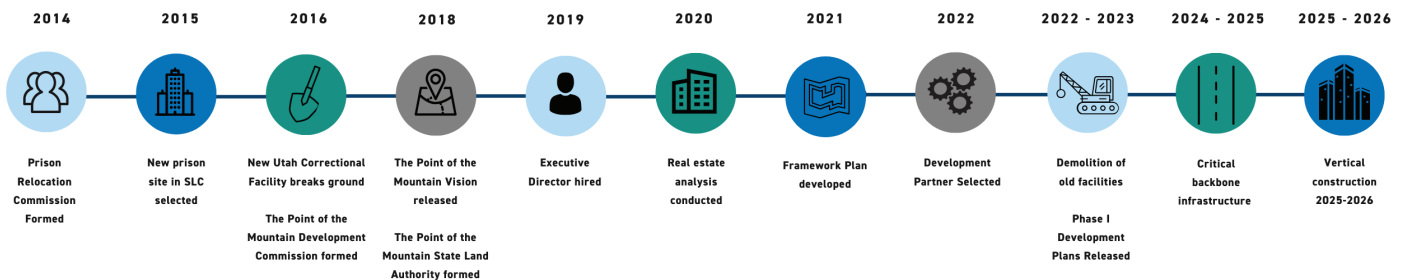
Help coordinate and run Midway Games, Tournament Tent, Water Games, and Yard Games during the festival on Saturday.

For more information or to sign up to help with Bluffdale Old West Days®, please contact the Events Coordinator, Paula, at ppemberton@bluffdale.gov.

Whether you love event planning or have a passion for preserving history, we have a role for you! If you are interested in volunteering or want to learn more, we would love to hear from you!

Your time and effort make a difference in bringing these cherished community events to life!

GETTING TO THE POINT



For nearly two decades, The Point has been a vision in the making—one rooted in community, innovation and opportunity for all Utahns. It all began in 2005 when state leaders recognized the need to relocate the aging Utah State Prison in Draper. What started as a practical necessity soon evolved into something much greater: a once-in-a-generation opportunity to transform 600 acres into a world-class hub for business, recreation, and connection. After years of strategic visioning and planning, which was informed by the input from over 10,000 Utahns, The Point Framework Plan was released. The plan is a bold vision that balances innovation with thoughtful and responsible growth.

In November 2023, the Land Authority signed a historic agreement with The Point Partners, officially launching the first phase of development. Located at the heart of the site, it encompasses the first 99 acres. On December 17, 2024, The Point broke ground on Porter Rockwell Boulevard and the site's critical backbone infrastructure. This road will connect The Point to the rest of the region, significantly improving north-south mobility, readying the site for vertical construction in the coming years.

Follow the journey as The Point continues to take shape at thepointutah.org or on Instagram, Facebook or LinkedIn at @ThePointUtah.

TIME TO LEASH UP!

Spring is on its way, signaling the perfect opportunity for you and your furry companion to explore the neighborhood, parks, and trails. Before you head out, don't forget to grab a leash and those essential poop bags!

Leash Laws

Many violators of this ordinance will claim that their pet is friendly, or less aggressive when on a leash. However, Salt Lake County Animal Services would like to emphasize that not everyone appreciates encountering a "friendly" off-leash dog, including those with leashed dogs. A leash isn't just an optional accessory; it's a legal requirement. If you and your dog are found off-leash in areas other than designated off-leash dog parks, you will receive a ticket and be subject to a fine.

TIME TO LEASH UP

It's the law.



Pack Out the Poop

It's a legal requirement to clean up after your dog. Failure to do so may result in fines. This is considered a public nuisance violation. Whether you're in the neighborhood or on a busy hiking trail, be a considerate

neighbor or hiker by carrying poop bags to clean up after your dog when they poop.

The Laws

Curious about the ordinances in your city? Check out AdoptUtahPets.com and visit our "Laws" section to look up the ordinances in your area.

Need to contact an Animal Control Officer? Call dispatch at 801-840-4000.

ACTIVE TRANSPORTATION PLAN

Bluffdale City is working to create an

ACTIVE TRANSPORTATION PLAN

And wants your help!



Your input and involvement is needed!

Bluffdale City is in the process of updating the Active Transportation Plan for the city. The plan will gather information about the existing network of trails, walkways, and bike facilities in Bluffdale, and establish a vision for the future of this network. This vision prioritizes creating safe, family-friendly ways for people to recreate or travel to destinations using active transportation. Active transportation includes any way we move under human power, including walking, running, riding a bicycle or scooter, or using a wheelchair. Having facilities that make active transportation accessible to people of all ages and abilities improves quality of life, provides diverse transportation options, and facilitates greater connection and engagement with the community.

We would like to hear suggestions from the public to inform our active transportation planning work. Please use the form at storymaps.arcgis.com/stories/a822e09eb64840378c5d3b714f44a7c1 to share your thoughts.

The clock is ticking on your taxes.

Federal taxes due April 15.



File today.

14241 S REDWOOD RD,
BLDG B
BLUFFDALE, UT 84065 | 801-446-6380



BUSINESS SPOTLIGHT: M&N DISTRIBUTION



Women-Owned Business M&N Distribution



LOCATION: 14648 South 800 West

PHONE: 310-493-0888

WEBSITE: sites.google.com/view/mandndistribution/home

M&N Distribution is a women-owned company dedicated to bringing high-quality Latin American products to stores across Utah and neighboring states. Specializing in distribution of snacks, beverages, pinatas, and Latin candies, they ensure that local businesses have access to the best products at competitive prices. Their mission is to create strong relationships with customers, provide exceptional service, and support the community through job opportunities.

Public is invited to their store located at 14648 S 800 West during operating hours Monday-Friday, 10 a.m.-5 p.m. and Saturday, 10 a.m.-2 p.m.

Free ENGLISH CLASSES

Columbus Center

(Basement East Entrance)
13011 Pioneer Street

Tuesday Mornings
10:00-11:30 a.m.

Herriman HS Seminary

12105 Mustang Trail Way
Thursday Evenings

7:00-8:30 p.m.
(Level 1 & Level 2)

Blackridge LDS Stake

14868 Juniper Crest Rd.

Tuesday Evenings
7:00-8:00 p.m.
Level 1 & 2

Copper Mtn. Middle School

12106 Anthem Park Blvd.

Monday & Wednesday
9:00-11:00 a.m.
5:00-6:20 p.m.
6:30-8:00 p.m.



Columbus
ADULT EDUCATION CENTER
& YOUTH PROGRAMS

Donate Items for Easter Baskets Today!

Items donated will be given to Primary Children's Hospital to create baskets for their patients at both Lehi and Salt Lake locations.

Action Figures, Superhero Toys, Stuffed Animals, Dolls,
Barbies, Disney Character Based Toys/Activities, Crayons,
Slime, Bubbles, and Cloud Dough
Items must be new and unopened.

Bring items to the Police Department
during office hours
M-Th 9 AM - 4 PM or F 8-1 PM



COMMUNITY CONNECTIONS

SUMMIT ACADEMY INDEPENDENCE

Students and families of Summit Academy Independence showed a real fire for learning at our recent S.T.E.A.M. Night, an evening of activities and crafts related to science, technology, engineering, art, and math. Teachers, parents and student volunteers led hands-on experiments at different stations where students raced balloon-powered cars with LifeSaver candy wheels, constructed small rubber band catapults, and were captivated by “Cup Clouds” made of foam and food coloring. Some families sat down together to build with LEGOs while learning about our school’s robotics program. Others used balloons and straws to make models of the human respiratory system at a station sponsored by HOSA, a student organization for future health professionals. Mathnasium was also there with their “Cool Bus” to play math games with the kids. S.T.E.A.M. Night was a fantastic opportunity for students and families to learn together in a hands-on way, and the excitement and curiosity it generated already has many of us looking forward to the next one.

SUMMIT ACADEMY HIGH SCHOOL

It is amazing how fast the school year is coming to an end! When our campus is packed with activities, time flies. Our drama department is preparing to present Cinderella this spring. We have started spring sports with baseball, softball, boys’ soccer, and girls’ golf. We have had multiple athletes sign letters of intent with schools in the valley and across the country to play at the university level. We are always excited to see which of our students will qualify as Sterling Scholars. We have 14 students who participated in the Sterling Scholar program this year. Each student participating created a portfolio highlighting their work in the subject for which they were nominated. It is so great to see our older students finishing up and preparing to graduate while also watching our young students come into their own as they adjust to high school and start to hit their stride. We are enrolling new students for next year, call us at (801) 495-3272 to schedule a tour. We are hosting an Open house on April 30th from 5:30-7:00. Anyone interested in attending is welcome to come and see what we

have to offer. Here is to an exciting spring!

MOUNTAIN POINT ELEMENTARY

Did you know that Mountain Point hosts monthly Leader of the Month celebrations? This special event honors students who exemplify outstanding leadership characteristics from Golden Gate or other remarkable accomplishments. Our community comes together to celebrate these students with donuts generously donated by the Mountain View Village Harmons, milk from our supportive PTA, and coupons provided by Little Caesars. We love celebrating our incredible students!

JOIN US FOR A

Interactive Easter Celebration Music Program

April 15 & 16, 2025
7 PM

Church of Jesus Christ of Latter
Day Saints Parry Farms Building
15429 S Iron Horse Blvd

BLUFFDALE ELEMENTARY

The winter months sure have been busy ones at Bluffdale Elementary School. In January, Miss Sander’s sixth grade class had a very successful solar systems walk through and the school celebrated Red Ribbon week. So far in February we’ve had literacy week, the spelling bee, a health and wellness day, the book fair, and parent teacher conferences! On Thursday, February 27 the PTA is hosting a Classic Fun Skating event in the evening, so come and join the fun. So many good things! Thank you for all of your support and also for making sure your little ones make it to school with cold weather gear. We love our recess time and it’s way more fun when the kids dress for the fun!



KINDERGARTEN REGISTRATION NOW OPEN

Who We Are

A one of a kind virtual, public elementary school in Jordan School District for all students! Perfect for families who desire more choice for their path of learning.

SCAN ME



- Weekly In Person Art, STEM, P.E., and more
- Field Trips
- School Wide Events
- School Clubs

Live lessons on Zoom with peer interactions and teacher support

Small class sizes with customized learning

School culture and community

<https://rockypeak.jordandistrict.org>

JORDAN
VIRTUAL LEARNING

@rockypeakvirtual

MEETING SCHEDULE

CITY COUNCIL @6:00 PM March 12, 26 April 9, 23		PLANNING COMMISSION @6:00 PM March 19 April 16	
SECTION LEADER MEETING @6:15 PM March 4 April 1	YOUTH COUNCIL @5:30 PM March 18 April 15	HAM CLUB MEETING @7:00 PM March 11, 25 April 15, 29	HEALTHY BLUFFDALE @6:30 PM March 11, 25 April 15, 29
ANIMAL LICENSING CLINIC @2-4 PM March 5 April 2	ARTS ADVISORY BOARD @8 AM March 15 April 12	HISTORIC PRESERVATION COMMISSION @5:30 PM March 6	

CLASSES - MORE INFORMATION AT WWW.BLUFFDALE.GOV/CLASS



APRIL 10-MAY 8

SPRING 2025 CERT CLASS

Thursday Nights | 6-9 pm
 Bluffdale City Hall
 Ages 16+ welcome



FEBRUARY 18- MARCH 18

HAM RADIO OPERATOR LICENSE PREP

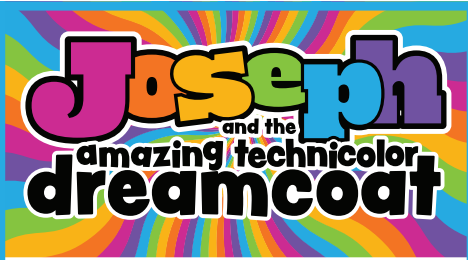
Tuesday Nights | 7 pm
 Bluffdale City Hall

MARCH 22

HAM RADIO LICENSE TEST

Saturday | 12 - 4 pm
 Bluffdale City Hall

ACTIVITIES - MORE INFORMATION AT WWW.BLUFFDALE.GOV/EVENTS



MARCH 6, 7, 8, 10

BLUFFDALE ARTS PRESENTS

7:00 P.M. | 1:00 P.M. MATINEE
 Hidden Valley Middle School



MARCH 22

MISS BLUFFDALE SCHOLARSHIP PAGEANT

6:00 P.M.
 Hidden Valley Middle School
 (15410 Harmon Day Drive)



MARCH 11

BLOOD DRIVE

9:00 A.M. - 3:00 P.M.
 Bluffdale City Hall
 redcrossblood.org



MARCH 21-22

Spring & Summer Plays AUDITIONS

6 - 9 P.M. | 10 A.M. - 12 P.M.
 Bluffdale City Hall



FEBRUARY 17- APRIL 18

TEEBALL REGISTRATION

Ages PreK - 2nd Grade
 Games start May 28
 bluffdale.gov/Teeball



MARCH 1 - APRIL 30

SPRING PICKLEBALL LEAGUE

Season May 27-June 26
 bluffdale.gov/Pickleball