



June 2024

www.bluffdale.gov

# BLUFFDALE TIMES

## MAYOR'S MESSAGE



We are in budget season again. A friend of mine commented that the city budget is complicated. He stated that he mistrusts the federal

government and then asked, "How do I know that the City of Bluffdale is spending our money wisely?"

Every resident may not be able to understand everything about the budget, but there are indicators that can give us comfort that Bluffdale is stretching its revenues to do as much as possible with our limited revenue.

We have an expectation that our city will provide us with certain services and facilities. Our residents may disagree on what services are important, but we all enjoy the collective benefits they bring to our community.

Unfortunately, the services and amenities have an associated, ongoing cost. One indicator that Bluffdale is using our money wisely is that it has been able to provide high levels of services and amenities, despite the fact that our revenues per resident are lower than our neighboring cities.

One reason for lower revenues per resident is that we still have extensive areas with 1+ acre lots. Larger, residential lots generate less revenue per acre and per person than high-density and commercial. We have had a significant increase in higher density housing in Bluffdale in the last few years and our commercial and retail properties are just starting to take off, but it is not enough.

Another indicator that the City is using our funds wisely is our low property tax rate. With our mix of properties as described above, one would expect our property tax rate to be one of the highest in the county. It's not; it's one of the very lowest.

Another indicator that the City is using our funds wisely is that the City Council has had very few tax increases. Our police contract has increased because of the need for new officers and a raise in salary to meet the market demand. I have met with our officers, and they do not feel safe with our current level of staffing. We also need to move to a full-time fire department, because of the extreme growth in our commercial and residential areas of the city. Since the budget is so tight, we need more revenue to cover increased levels of services.

Bluffdale City has government accounting professionals with

years of experience, creating and maintaining a very tight and efficient budget. Because of the feedback from the residents regarding a tax increase, the City Council has asked staff to cut every non-essential expense possible. The residents have asked to keep our recreation programs and Old West Days events.

This year, to pay for the services requested by police and fire departments, the City Council will need to raise revenue by instituting a fee or by increasing the property tax rate. Even with an increase, our property taxes would be one of the lowest in the County.

As I review the indicators listed above, and as I work with our city staff and City Council on financial issues, I am very confident that Bluffdale manages our money wisely. I recommend maintaining all of our service levels included in the current draft of the budget and increasing our revenue to pay the costs.

You can email your questions to myself or set up a time to meet and talk [nhall@bluffdale.gov](mailto:nhall@bluffdale.gov). I may also put you in contact with our Finance Department, City Manager, and others. Let's work together to be informed about the budgeting process. There are many other places you can go to get information.

## ELECTED OFFICIALS

### Mayor:

Natalie Hall

### City Council:

Wendy Aston

Alan Lord

Steve Austin

Greg Wilding

Traci Crockett

## CITY CONTACTS

2222 W 14400 S | 801-254-2200 | [info@bluffdale.gov](mailto:info@bluffdale.gov)

Monday-Friday | 8:30 am-5:00 pm

**Emergency 911**

**Police Non-Emergency 801-798-5600 | Public Works After Hours 801-559-7783**

**SLCo Animal Control 801-743-7000 | Utility Billing 801-254-2200 x 402**

**Business Licensing 801-254-2200 x 414 | Justice Court 801-254-2200 x 417**



@bluffdalecity

## PAWS-ITIVELY EXCITING: DOG PARK UPDATE!

Bluffdale residents have exciting news to wag their tails about as the city gears up to unveil a brand-new dog park on Harmon Day Drive!

While anticipation runs high, there are a few details that need to be finalized before our furry friends can frolic freely. Currently, we are eagerly awaiting the installation of power for the sprinklers and lights to ensure a safe and well-lit environment for both dogs and their owners.

To complete the park, hydroseed and sod will be laid down, requiring time to establish and flourish. Due to these necessary steps, the grand opening, filled with canine joy and community celebrations, is now projected for early fall. While we cannot provide a specific date just yet, rest assured that Bluffdale's newest bark-worthy attraction is well on its way to becoming a space where tails will be wagging, and paws will be playing in no time.

## RESOURCES TO LEARN ABOUT OUR CITY BUDGET

**FAQs on Bluffdale City Finance:** [www.bluffdale.gov/Finance](http://www.bluffdale.gov/Finance)

**Proposed, current, and past city budgets:** [www.bluffdale.gov/Budget](http://www.bluffdale.gov/Budget)

**Articles in past Bluffdale Times newsletters about budgeting:** [www.bluffdale.gov/Newsletter](http://www.bluffdale.gov/Newsletter)

**Attend, watch, and re-watch City Council meetings:** [www.bluffdale.gov/AgendaCenter](http://www.bluffdale.gov/AgendaCenter) - Council Meetings are on the 2nd and 4th Wednesday of each month at 6 pm

**Taxes and Impact Fees Explanation from the Utah League of Cities and Towns:** [www.ulct.org/resources/taxes-and-impact-fees](http://www.ulct.org/resources/taxes-and-impact-fees)

**Property tax rates and certified tax rate (crt) information:** [www.slco.org/property-tax/tax-rates/](http://www.slco.org/property-tax/tax-rates/)

**Utah Taxpayers Association:** [www.utahtaxpayers.org](http://www.utahtaxpayers.org)

COMING SOON

**B**  
**BLUFFDALE**<sup>®</sup>  
EST. 1848

**Public Works  
Complex**

BUILT BY  
**HOGAN**



## KNOW YOUR PIPES: WATER SERVICE LINE INVENTORY

Bluffdale City is conducting an inventory of the water service lines (the pipe that connects your home or business to the water main) in our community. The inventory will identify the material of your service line, including if your service line is made of lead. The U.S. Environmental Protection Agency (EPA) requires community water systems to prepare and submit an initial service line inventory to the Utah Department of Environmental Quality, Drinking Water Division by October 16, 2024.



### What's a Water Service Line?

Your water service line is the pipe that brings water from the city's main line to your home or business. You are responsible for this line.

### Why Are We Doing This?

The EPA wants cities to keep track of these pipes, especially if they're made of lead or copper. If your home was built before 1988, we need your help to find out what material your service line pipe is made of.

### How to Find Out About Your Pipes:

All you need is a key or coin and a magnet. Use a key or coin to gently scratch the pipe you found close to where it comes through the wall or floor to look at what color it is. If it is orange, or pale orange, it is copper. If it is some shade of gray, scratch that section of pipe. If it is hard to scratch and a magnet sticks to the pipe, you may have galvanized steel pipes. If it is soft and a magnet does not stick, you may have lead pipes.

### Three Easy Steps to Join In:

1. Locate Your Pipe: Find where the water pipe comes into your home (usually in the basement).
2. Material Check: Figure out what material your pipe is made of using a coin or key and a magnet.
3. Take the Survey: Once you know, fill out our online survey accessible through the QR code or at [www.bluffdale.gov/WaterSurvey](http://www.bluffdale.gov/WaterSurvey).

## HELP DELIVER MID-DAY MEALS TO ISOLATED SENIORS



There are seniors right in your communities – both home and at work – who are isolated, and many cannot prepare their own meals. This is where Meals on Wheels Volunteers step in and make a huge difference. Volunteers not only deliver meals, but they provide much needed social connections that are often the only interactions these seniors receive through the course of the day.

Volunteers deliver only once a week, and can deliver any time between 10am and 2pm, Monday-Friday. Routes consist of 6-13 clients and are designed to be delivered in that lunch hour timeframe, taking 60-90 minutes. Meals on Wheels provides the supplies, all you need is your own transportation, a smartphone to access your route information, and a warm smile for the clients who are waiting for you. All volunteers must pass a background check, which we provide, and attend a new volunteer orientation.

The need to provide meals and connection to ever-more isolated older adults is growing daily, and we need you to help sustain our current deliveries, avoid waiting lists for service and help the program grow. Join the Wheelers today!

Call Salt Lake County Aging & Adult Services Meals on Wheels at 385-468-3086 or email [ag-mowvolunteers@slco.org](mailto:ag-mowvolunteers@slco.org)



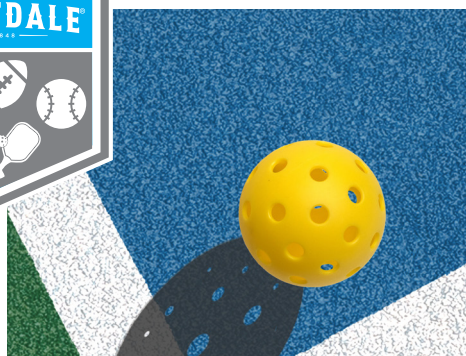
## FALL SOCCER REGISTRATION

MAY 24-JULY 20



## FALL PICKLEBALL LEAGUE REGISTRATION

JUNE 10-JULY 29



## UNDERSTANDING BLUFFDALE'S GREEN WASTE PROGRAM

Bluffdale residents have had several inquiries about the Green Waste program managed through Waste Management. To address these questions, here is a comprehensive overview of the program, including its schedule, acceptable items, and disposal processes.

The Green Waste program operates from April to November, with weekly pickups on the same day as regular trash collection. This consistency helps residents manage their waste effectively.

The Green Waste Program offers cost-effective solutions by reducing processing expenses, thus maintaining lower overall costs. Additionally, it positively impacts the environment by decreasing greenhouse gas emissions produced from the decomposition of organic landfill waste.

### Items to Exclude from Green Waste Can

To ensure proper disposal and avoid contamination, the following items should not be placed in the

Green Waste can:

- No plastic or plastic bags
- No food waste, including fruits and vegetables
- No dirt or animal waste
- No treated lumber or large tree limbs (over 3" in diameter)
- No tree stumps, street sweepings, old garden hoses
- No cactus, palm, yucca, or ice plants
- No ashes, broken flower pots, soil, sand, sod
- No rocks, stones, concrete, or brick

### Items to Include in Green Waste Can

Residents should place these items in their Green Waste can:

- Grass clippings, brush, and lawn edging
- Tree and shrub trimmings
- Pine needles, leaves, and house/garden plants

- Weeds and small branches (must fit with the lid shut)

### Disposal Process

Waste Management transports the Green Waste to Intermountain Regional Landfill in Fairfield, UT, instead of Transjordan Landfill due to association reasons.

### Cost for Bluffdale Residents

The first Green Waste can costs \$8.90 per month.

Each additional can is \$6.50 per month.

### Requesting a Green Waste Can

Residents can request a Green Waste can through the Bluffdale City website.

### Missed Can Pick-Up

For missed pick-ups, residents can report the issue on the website at [www.bluffdale.gov/utilities](http://www.bluffdale.gov/utilities).

By following these guidelines and utilizing the Green Waste program, Bluffdale residents can contribute to a cleaner, more sustainable community.

# The right gear for a safe summer

Be prepared while exploring the great outdoors.



## BLUFFDALE BUSINESS BUZZ

### NEW BUSINESS LICENSES ISSUED IN MAY:

Money Illustrated, LLC

H&S Landscaping, LLC

DreamWeave Services, LLC

Happy Windows

Timber Row & Co

Honey Beads

Dickman & Co. LLC

Frost Landscaping, Inc

### RIBBON CUTTING CEREMONIES\*

**June 7, 1 pm:** Encore Academy, TL Floor & Design, Olympus Gymnastics, Antelope E-Bikes (2774 West 14000 South)

**June 13, 11 am:** 7-Eleven (1900 Porter Rockwell Blvd)

### GROUNDBREAKING CEREMONY\*

**June 13, 1 pm:** Smiths Grocery Store (approximately 14000 South Redwood Road, next to FatCats)

*\*Known events at time of printing. There may be more during the month that are not shared here.*



Follow @Shop Local-Bluffdale on Facebook

## COLLIERS INTERNATIONAL SELECTED TO LEAD MARKETING AND LEASING STRATEGY AT THE POINT



The Point Partners, development partners for the first development phase of The Point, have selected Colliers International to develop and implement a robust marketing and leasing strategy. Colliers will leverage their global platform to drive business activity and interest to The Point, working to attract select companies from around the world that will invest in our economy and quality of life.

The team has deep roots across Utah and in the Silicon Slopes area specifically, representing companies such as Adobe and eBay. They are adept at managing the submarket dynamics in the Point of the Mountain region to ensure The Point and surrounding communities are positioned for long-term success. Learn more by visiting [thepointutah.org](http://thepointutah.org).

## ZOO ARTS AND PARKS FUND



Every 10 years, Salt Lake County voters have the opportunity to renew the highly successful ZAP (Zoo, Arts, and Parks) programs. This initiative is crucial for funding 232 arts and culture nonprofits, 70 parks, hundreds of miles of trails, and 22 recreation centers throughout the county. The ZAP program is supported by a modest sales tax that adds one penny to every ten dollars spent. These funds are instrumental in enhancing health, culture, sports, recreation, and overall quality of life in Salt Lake County.

The impact of ZAP is evident in its broad community support. In 2014, the program was renewed with a significant 77% of the vote, reflecting its importance to residents. ZAP will be on the ballot again this November 5th, and it is crucial for residents to be aware of its significance. The program is not just about funding; it is about fostering a family-friendly environment and ensuring that Salt Lake County remains a vibrant place to live.

First approved in 1996, ZAP awarded its initial grants in 1997 and has since become a community staple. Its contributions are vast, including the creation of 8,000 jobs annually for county residents. This economic impact highlights ZAP's role in sustaining the local economy and enriching community life through continuous support for cultural and recreational activities.

For more information about ZAP and its programs, visit [slco.org/zap/](http://slco.org/zap/). You have the opportunity to keep a legacy program that is vital to our community and economy later this year. Until then thank you for your continued support.



## BLUFFDALE TIMES PODCAST

Join Mayor Hall each month as she delves into the articles featured in our newsletter. Find links to all the listening platforms by scanning the QR code or at [www.bluffdale.gov/Podcast](http://www.bluffdale.gov/Podcast).



Thank you to Brian Hunter and The Farmhouse Recording Studio in Bluffdale for recording the podcast each month. Visit [www.farmhouserecording.com](http://www.farmhouserecording.com) to reserve studio time.



## HOT WEATHER DO'S & DON'T TO KEEP YOUR DOG SAFE

Ensure you're the ultimate pet owner and prioritize your pup's comfort this summer! You and your furry friend deserve to stay chill and safe, steering clear of scorching cars, sizzling pavement, and sweltering balconies or patios.

**Hot Cars:** Don't underestimate the danger. Once the mercury hits 70 degrees, car interiors can soar past 116 degrees in just 10 minutes. Even on a mild 75-degree day, cracking a window or seeking shade won't save your pet from the lethal heat inside. Heatstroke, brain damage, and worse can result. If you spot a distressed pet in a vehicle—panting excessively, not responsive, drooling, or lethargic—act fast. Dial Salt Lake County Animal Service's Animal Dispatch at 801-840-4000. Avoid breaking windows yourself; instead, document the situation by taking down the license plate, taking a photo of the pet and providing details to Animal Control Officers.

**Hot Pavement:** Protect those precious paws. Summer sidewalks can scorch, causing painful burns. Before stepping out, test the pavement with the back of your hand. If you can't endure the heat for five seconds, it's too hot for your pup. Plan to walk your dog during cooler morning or evening hours and skip outings to crowded events like festivals or markets.

**Hot Balconies:** Even shaded balconies can become danger zones. High temperatures can quickly make them unbearable for pets left unattended. Anxious and dehydrated, they may attempt risky escapes. If you witness a distressed pet on a balcony, reach out to Animal Control at 801-840-4000 immediately.

For additional information, please visit [AdoptUtahPets.org](http://AdoptUtahPets.org) or reach out to [animal@slco.org](mailto:animal@slco.org).

Keep your pet cool, safe, and happy this summer!

# BE COOL & KEEP THEM COOL

Call Animal Dispatch  
801-840-4000

### HOT ASPHALT AWARENESS

Outside Temperature	Asphalt Temperature
77 Degrees	125 Degrees
86 Degrees	135 Degrees
87 Degrees	143 Degrees

Once outside temperatures reach **70 degrees**, temperatures in a car can exceed **116 degrees!**



## COMMUNITY UPDATES

### NORTH STAR ACADEMY

North Star Academy is wrapping up the year in a BIG way! Monday, June 3rd is our ANNUAL day of Service where students and staff give back to our community locally and throughout the state. Some of the incredible opportunities our students are selecting from include the Bastian center, Beehive Homes celebrating our elderly, Bluffdale Park, serving meals at Gail Miller Resource Center, supporting Granite Education Foundation, Mehraban Wetlands in Draper, cleaning up our off site evacuation center Midvalley Bible Church, making lunches at the VA Fisher House, and the Pamela Atkinson Resource Center. Younger students will remain on campus decorating food boxes for food pantries, decorating placements for retirement homes and senior centers, as well as making play toys for dogs in the animal shelters. Tuesday, June 4th we will be celebrating our ninth grade students as they leave for area high schools in the fall. Wednesday, June 5 is our final day of

school celebrating our kindergarten promotion and our Field Day hosted by the PTO. School will resume in August, and although we are currently full, we will draw from the lottery if/when spots become available so friends and family interested in attending NSA next year should enroll in the lottery found at <https://www.north-staracademy.com/>.

### BLUFFDALE ELEMENTARY SCHOOL

The school year is coming to an end, and Bluffdale Elementary School has many exciting activities planned. From a 5K run at the city park to state and world reports, we are keeping very busy! We will also be celebrating Brasilandia, where the entire school will learn about and experience the vibrant Brazilian culture with the help of the students in the Portuguese Dual Language Immersion Program. Additionally, we have been practicing grade-level dances representing various cultures worldwide, which will be performed on the last day of school for our annual dance festival. It will be a wonderful way to end the

school year.

We would like to congratulate Mrs. Bell'aver on being awarded the Portuguese Teacher of the Year Award and Mr. Rabelo on being awarded the Bluffdale Elementary School Teacher of the Year. We are so proud of these teachers and the effort they put into supporting our students!

We've had an incredible year overall, and our students have developed leadership and responsibility skills, in addition to all the knowledge they've gained. We look forward to seeing all of our fantastic students, teachers, and families next year at Bluffdale Elementary School!

### SUMMIT ACADEMY HIGH SCHOOL

Summit Academy Boys and Girls Track and Field teams won Region 14 Championships for the first time in school history this year. The students trained in the school parking lot and on the school grounds since there isn't a track facility. Congratulations to Coach Marcus Dickson and the team!

## Choice in Learning Options >>>



### SYNCHRONOUS

Daily live lessons on Zoom with peer learning interactions and teacher support.



### ASYNCHRONOUS

Student driven, teacher supported daily lessons with learning support.



### SELF PACED

Personalized curriculum for students and parents. Optional learning support.



## ROCKY PEAK VIRTUAL ELEMENTARY

### ABOUT US

A one of a kind virtual, public elementary school in Jordan School District for all students! Perfect for someone who desires more choice for their path of learning.

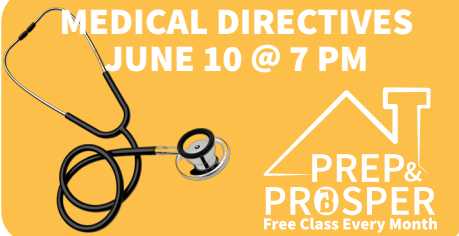
<b>MEETING SCHEDULE</b>	<b>CITY COUNCIL</b> June 12, 26, 6 pm July 10, 6 pm	<b>PLANNING COMMISSION</b> June 5, 6 pm July 3, 17, 6 pm	<b>CITY OFFICES CLOSED:</b> Juneteenth, June 19 Independence Day, July 4 Pioneer Day, July 24
	<b>SECTION LEADER MEETING</b> June 4, 6:15 pm No Meeting in July	<b>YOUTH COUNCIL</b> June 18, 5:30 pm No meeting in July	
	<b>HAM CLUB MEETING</b> June 11, 25, 7 pm No Meeting in July	<b>HEALTHY BLUFFDALE</b> June 20, 6:30 pm July 9, 6:30 pm	<b>ANIMAL LICENSING CLINIC</b> June 5, 2-4 pm July 3, 2-4 pm

**CLASSES - REGISTER AT [WWW.BLUFFDALE.GOV/CLASSES](http://WWW.BLUFFDALE.GOV/CLASSES)**

**BABYSITTERS 101 ACADEMY**  
**JUNE 13 • 6-9 pm**




**MEDICAL DIRECTIVES**  
**JUNE 10 @ 7 PM**



**PREP & PROSPER**  
Free Class Every Month

**HAM RADIO OPERATOR CLASS**



Tuesday Nights  
July 9-30, 7-9 pm  
Test on August 3

**ACTIVITIES - MORE INFORMATION AT [WWW.BLUFFDALE.GOV/EVENTS](http://WWW.BLUFFDALE.GOV/EVENTS)**

**Rescheduled & Relocated!**

**LOVE**  
where you **LIVE**

**June 11 • 6-8 pm**  
**Day Ranch Park**

[www.bluffdale.gov/Love](http://www.bluffdale.gov/Love)

**FOOD TRUCK**  
**TUESDAY**

**@Day Ranch Park • 5-8 pm**

*Artshow 2024*

**June 7-28**  
**Art Reception**  
Friday, June 7, 6-8 pm



**FREE!**

**CASH ON DELIVERY**

**JUNE 6-17**  
**8 PM**

**BLUFFDALE CITY PARK**

**BLOOD DRIVE**  
**JULY 16**

register at  
[redcrossblood.org](http://redcrossblood.org)



American Red Cross

**2024**  
**BLUFFDALE**  
**BADLANDS**  
5K/10K

**JULY 13**



**FREE!**

**JUNE 21-29, JULY 1 • 8 PM**

**SEE HOW THEY RUN**

**BLUFFDALE CITY PARK**

# Riverton Senior Center June 2024

## “Expanding Experiences”

### Celebrate Juneteenth’s History

Several Slaves were freed after President Lincoln’s Emancipation Proclamation. However, Texas slaves had to wait two more years, until June 19th 1865, to be freed.



“You can’t separate peace from freedom because no one can be at peace unless he has his freedom” – Malcolm X

**Presentation on Friday, June 14th starting at 10:00 am.**

Join in on the celebration with entertainer **Calvin Law** at **11:30 am**

### Tai Chi in Riverton

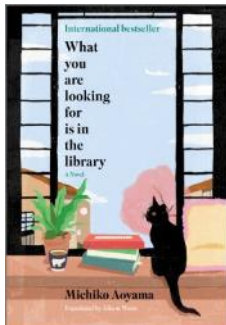
Join us & **Instructor Dave** for our **new** Health Promotions class:  
Tai Chi on **Tuesdays & Thursdays**, starting  
**June 4th at 1:30 pm.**

(Please Register at Front Desk)

#### July Book Club

“What you are looking for is in the library”

By: *Michiko Aoyanna*



#### Chit Chat Craft

If you like to design a personalized patriotic frame, please register.



**CENTER INFORMATION**  
12914 South Redwood Rd.  
Riverton, Utah 84065  
Phone: 385-468-3040  
Open: 7:00<sup>am</sup> - 4:00<sup>pm</sup>  
Monday-Friday  
[slco.org/riverton](http://slco.org/riverton)

**MORNING COFFEE**  
Available mornings from  
9:00<sup>am</sup> - 11:00<sup>am</sup>  
Suggested donation .50¢

**DINING ROOM LUNCH**  
Monday- Friday from  
11:30<sup>am</sup> - 12:15<sup>pm</sup>

**SUGGESTED DONATION**  
\$4.00 for 60+  
Under age 60 cost is \$8.00

**FREE TRANSPORTATION**  
Serving Riverton, Herriman  
& Bluffdale

**CENTER STAFF**  
Manager - Travis Woods  
[gwoods@slco.org](mailto:gwoods@slco.org)  
CPC - Janet Frick  
[JFrick@slco.org](mailto:JFrick@slco.org)  
OS - Debbie Otteson  
Kitchen - Marie Riker

**SL SALT LAKE COUNTY**  
AGING & ADULT SERVICES

**Call 385-468-3040 to Register**

Monday	Tuesday	Wednesday	Thursday	Friday
<h1>June</h1>	<b>Ballet for Balance with Trish on Tuesdays</b>	 <p>June 3rd</p>	<p>June 10th</p> 	 <p>June 24th</p>
		3	4	5
9:00 Yoga 9:00 Lapidary Cert <b>9:30 "The Legend of Bagger Vance"</b> <b>10:00 Walk w/ Ease</b> 10:00 ESL 10:30 Family Tree <b>12:30 "The Legend of Bagger Vance"</b> 1:00 Line Dancing 1:00 EnhanceFitness 2:00 Beginning Spanish	9:30 Ceramics 9:30 Knit/Crochet <b>10:00 Radical Acceptance</b> 10:00 Senior Ballet 12:30 Canasta <b>1:30 Tai Chi w/ Dave</b>	9:00 Quilting* 9:00 Lapidary 9:30 Chit Chat Craft 10:00 ESL <b>10:00 Walk w/ Ease</b> 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing 1:00 EnhanceFitness	9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:30 Casual Guitar 11:00 Hawaiian Dance 12:00 Ukulele Class 12:30 Canasta 1:00 Wood Carving <b>12:30 Book Club: Field Trip to Provo</b> <b>1:30 Tai Chi w/ Dave</b>	8:00 Clogging 9:00 Lapidary 9:00 Zumba 9:45 Bingo* <b>10:00 Walk w/ Ease</b> 12:00 Pottery* 12:30 Bunco* 1:00 EnhanceFitness
10	11	12	13	14
9:00 Yoga 9:00 Lapidary Cert <b>9:30 "Angels of Outfield"</b> <b>10:00 Walk w/ Ease</b> 10:00 ESL 10:30 Family Tree <b>12:30 "Angels of Outfield"</b> 1:00 Line Dancing 1:00 EnhanceFitness 2:00 Beginning Spanish	9:30 Ceramics 9:30 Knit/Crochet <b>10:00 Radical Acceptance</b> 10:00 Senior Ballet 10:30 Coin Collecting 12:30 Canasta <b>1:30 Tai Chi w/ Dave</b>	9:00 Quilting* 9:00 Lapidary 10:00 ESL 10:00 Board Games <b>11:30 Music: "Good Times"</b> 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing 1:00 EnhanceFitness	9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:30 Casual Guitar <b>10:30 Famous Funerals: Mel Blanc</b> 11:00 Belly Dance 12:00 Ukulele Class 12:30 Canasta <b>12:30 Europe &amp; Bulgaria w/ Reece Stein</b> 1:00 Wood Carving <b>1:30 Tai Chi w/ Dave</b>	8:00 Clogging 9:00 Lapidary 9:00 Zumba 9:45 Bingo* <b>11:30 Entertainment "Calvin Law"</b> 12:00 Pottery* 12:30 Bunco* <b>12:30 Story Telling w/ Mike Rose</b> 1:00 EnhanceFitness
17	18	19	20	21
<b>Senior Center Closed to Observe Juneteenth</b>	9:30 Ceramics 9:30 Knit/Crochet <b>10:00 Radical Acceptance</b> 10:00 Senior Ballet 12:30 Canasta <b>1:30 Tai Chi w/ Dave</b>	9:00 Quilting* 9:00 Lapidary 10:00 ESL 10:00 Board Games 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing 1:00 EnhanceFitness	<b>9:00 Support Group</b> 9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:30 Casual Guitar 11:00 Hawaiian Dance 12:00 Ukulele Class 12:30 Canasta <b>1:00 Healing Conversations</b> 1:00 Woodcarving <b>1:30 Tai Chi w/ Dave</b>	8:00 Clogging 9:00 Lapidary 9:00 Zumba 9:45 Bingo* <b>11:30 Entertainment: "Happy Together"</b> 12:00 Pottery* 12:30 Bunco* 1:00 EnhanceFitness
24	25	26	27	28
9:00 Yoga 9:00 Lapidary Cert <b>9:30 "King Richard"</b> 10:00 ESL 10:30 Family Tree <b>12:30 "King Richard"</b> 1:00 Line Dancing 1:00 EnhanceFitness 2:00 Beginning Spanish	9:30 Ceramics 9:30 Knit/Crochet 10:00 Senior Ballet 12:30 Canasta <b>1:30 Tai Chi w/ Dave</b>	9:00 Quilting* 9:00 Lapidary 10:00 ESL 10:00 Board Games 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing 1:00 EnhanceFitness <b>2:30 Bonus Bingo</b>	9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:30 Casual Guitar 11:00 Hawaiian Dance <b>11:00 Hawaiian &amp; Ukulele Performance</b> 12:00 Ukulele Class 12:30 Canasta 1:00 Woodcarving <b>1:30 Tai Chi w/ Dave</b>	8:00 Clogging 9:00 Lapidary 9:00 Zumba 9:45 Bingo* 12:00 Pottery* 12:30 Bunco* 1:00 EnhanceFitness