



City of BLUFFDALE

MAYOR'S MESSAGE



I just received notice that one of our long-time Planning Commissioners, Johnny Loumis, will be stepping down from his 23 years of service as a commissioner to spend more time with his family. He has continued to be appointed every 4 years (the length of a term) since 1999. We appreciate his years of dedicated service.

The Bluffdale City Planning Commission is comprised of five members and one alternate member. The alternate member votes if there is someone missing and is asked to attend all the meetings. Because we now have an opening, our current alternate Commissioner will be moved to the open position.

The Commission plays a vital role in our community. They make recommendations to the City Council on matters that pertain to the legislative land use decisions like planning and zoning. The Planning Commission is the land use authority (makes the final decisions) on subdivision plats and larger commercial site plans. They also participate together with the City Council to work jointly on topics such as economic development and strategic planning. The Commissioners are of great value to our city.

The Planning Commissioners ensure that the land use ordinances that come before the City Council are vetted through their knowledge of the laws and ordinances of the city. This requires land use training and understanding of State laws. If appointed to the commission, there will be training provided on the current laws and role as a Planning Commission. There are also opportunities to attend conferences and participate in other meetings to learn and collaborate.

I am now accepting applications for the alternate Planning Commissioner position. The Planning and Zoning Commissioners are appointed by the mayor with the advice and consent of the City Council. The Planning Commission typically meets twice per month on the 1st and 3rd Wednesdays, at 6:00 p.m., pursuant to the City's adopted annual meeting schedule and workload.

To apply, please go to <https://www.bluffdale.com/PlanningCommission> to fill out the application. Once your application is submitted, you will receive a confirmation email from our communications department. When the application closes on Friday, December 30th, someone will reach out to you to set up an interview for the first week of January. If you are interested, you can read the minutes from past meetings here: <https://www.bluffdale.com/agendacenter>

City Meetings

- Meet with the Mayor
1st Wednesday
5:00 pm
- Animal Licensing Clinics
1st Wednesday
2:00 - 4:00 pm
- Planning Commission
1st & 3rd Wednesdays
6:00 pm
- City Council Meeting
2nd & 4th Wednesdays
7:00 pm
- Youth Council
3rd Tuesday
5:00 pm
- Council Chat
3rd Wednesday
5:00 pm

City Contacts

2222 W 14400 S
Monday-Friday
Hours: 8:30 am-5:00 pm

Emergency 911

Police Non-Emergency Dispatch 801-798-5600

Public Works After Hours 801-559-7783

SLCo Animal Control
801-743-7000

Utility Billing
801-254-2200 x 403

Business Licensing
801-254-2200 x 414

Justice Court
801-254-2200 x 417



PLANNING COMMISSION BOARD OPENING

APPLICATION DEADLINE
DECEMBER 30

WWW.BLUFFDALE.COM/PLANNINGCOMMISSION

APPLY FOR PLANNING COMMISSION BOARD



REFERENDUM UPDATE

If you have already paid your property taxes for 2022, by default the County Treasurer's office will issue a credit for the overpayment. That credit will apply to your next year's property tax liability.

If you prefer a refund instead of the credit, you can receive a refund by requesting one from the County Treasurer's office.

If you haven't paid your property tax yet, you can pay the amount on your tax notice and receive a credit or contact the County Treasurer's office to find out the updated liability.

Please contact us if you have any other questions.

SALT LAKE COUNTY ANIMAL SERVICES

As humans many of us set a resolution for ourselves for the new year. Since our pets can improve our physical and mental health, lets improve the lives of our cats and dogs this year as well.

1. **Update Their Tags & Microchips:** If your contact information has changed, get your pet a new tag and update your info that's attached to their microchip. Also, make sure the info on their tag is still readable, often it rubs off.
2. **Bring Out the Brush:** Not only does brushing improve their coats, it helps you connect.
3. **Declutter!** Throw away those dirty, germ, broken toys. Get them something new to play with.
4. **Make Time to Play:** Whether it's swimming, hiking, or learning new tricks; your pet needs time to play and bond with you because they love you unconditionally.
5. **Measure They're Food:** It's easy to overfeed a pet who acts like there's never enough food in the bowl. Throw a measuring cup in their food containers and use it every day. Food is often a way we say, "I Love You." Love your pet with other things like attention, play dates, or more car rides.
6. **Take Them to the Vet:** Just like humans, pets should see their veterinarian for an annual check-up. They need to have their yearly vaccinations to keep them healthy and happy. Often when pets get sick, there is something going on with them that we can't see.



Don't forget to license your pets! For more information visit AdoptUtahPets.org or come by Salt Lake County Animal Services, 511 W 3900 S, in Salt Lake City.



STOP THE BLEED 2020 CLASSES

Controlled bleeding can mean the difference between life or death. Learn simple steps to keep injured people alive until medical care is available.

**Third Thursday each month from
6:30 - 7:30 p.m.**

Bluffdale Classroom at Riverton Hospital
3741 W. 12600 S., Riverton, UT 84065
(Building 2, 4th floor)

RSVP for this FREE class at rivertonhospital.org under classes and events or call Jennifer Goodman at (801) 285-2557.

Seating is limited.



CITY NOTICE

Beginning in January 2023, the collection process for past due Bluffdale utility accounts is changing. Accounts will need to be kept current monthly to avoid shutoff. We will no longer be hanging 24-hour notices on doors. Please read the complete policy at www.bluffdale.com/utilities

14600 SOUTH RAILROAD CROSSING PROJECT ENVIRONMENTAL STUDY

The 14600 South Railroad Crossing Project was proposed to State Legislatures in 2018 for funding. Since then, the City was allocated sufficient State funding for the initial study, the environmental study and preliminary design. In 2019 the City received Federal Funding to study possible alternatives for 14600 South crossing of the railroad tracks. This study is a foundation for selecting an alternative that would be feasible and cost effective.

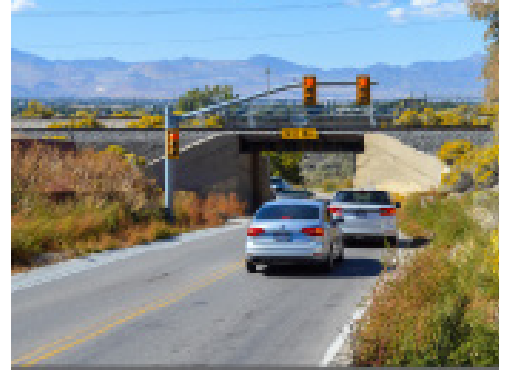
The City stewardship of State funds requires that some elements for completing a construction project be followed. The Federal and State Government require that an environmental study be completed to assess the impact of the project on the environment. The effort on an environmental study is typically according on the impact that the project will have on the environment. In this case, the City decided to perform a State Environmental Study (SES) because it is less elaborate than a full Environmental Impact Study (EIS) because the area where we are planning to build the project has been impacted already by previous projects and construction.

The SES will provide the evidence needed that the project impacts have been measured and any negative impact is going to be mitigated.

Additionally, the SES will be foundational in the negotiation with other agencies and entities with which the City is going to work with, such as Union Pacific, Utah Transit Authority and UDOT. The acquisition of any land using public funds requires an environmental study for the project.

The elements of a typical environmental study cover the following items: the purpose and need of the project, an alternative analysis with the reasons why an alternative was selected, and a review of the affected environments. Affected environmental concerns include:

- Geology and soils
- Land use and planning (prime farmland, floodplain)
- Traffic circulation
- Public health and safety
- Socioeconomic issues
- Air quality
- Noise
- Public services and utilities
- Water quality
- Biological resources (wetlands, threatened and endangered species, vegetation)
- Vegetation
- Cultural resources
- Hazardous materials



PUBLIC MEETING

Open House

Tuesday, December 6, 2022 | 6-7:30 pm

Bluffdale City Hall

Residents are invited to a public meeting to learn about the study. The meeting will feature a presentation by project leaders, maps of the project, and project information. Experts will be on hand to answer questions, and attendees will have an opportunity to submit a public comment.

PUBLIC COMMENTS

Comments may be submitted from November 15-December 21 via these methods:



OneLaneBridge@bluffdale.com



801-849-9472



City of Bluffdale
Attn: Engineering
2222 W 14400 S
Bluffdale UT, 84065



Bluffdale.com/Projects

BLUFFDALE BUSINESS BUZZ

Welcome to all the new businesses in Bluffdale during the month of November 2022.

Kiaros Holdings, LLC

Wicked Garage Doors

A list of all businesses in Bluffdale can be found online at bluffdale.com/businessdirectory.

Grand Commercial Cleaning

The Lab Training Studio

3 Witches Handmade Soaps

Premier Fitness and Massage

If you are a Bluffdale business and would like to be promoted on our Shop Local - Bluffdale Facebook page, email businesslicense@bluffdale.com.

TKG Rentals, LLC

Loocsy, LLC

Seal Concrete Coatings

Salty Mountain Auto Detail



Follow @Shop Local-Bluffdale on Facebook

HEALTHY BLUFFDALE COALITION



Scan me!

The newly formed Healthy Bluffdale Coalition (HBC) wants to know what is important to you as they develop goals and programs to help the residents of Bluffdale. Enter to win a \$25 Amazon gift card by completing this community survey for the HBC: <https://forms.gle/L9O1FFLV1MjL32NM7> or scanning the QR code with your phone. The gift card prizes are supplied by the Salt Lake County Health Department. The survey is available through December 31st. Only one entry per person. Winner will be randomly drawn from all the participants.

The HBC strives to implement a whole health approach that centers around the responsibility of individual citizens to know and care for their own health and prevention of illness. The results of the survey will help decide what programs to implement.

If you would like to join the Coalition, fill out the volunteer application at www.bluffdale.com/volunteer. Meetings are held monthly on the third Thursday at 6:30 pm.

2022-2023 YOUTH COUNCIL



We are excited to announce the 2022-2023 youth council officers: Mayor Kate Hall (2021 Mayor Pro Tem), Mayor Pro Tem Ellie Wallis, and Hospitality Coordinators Isabel Flynn and Kaylee Roundy. The Bluffdale Youth Council helped out at the Santa and the Lights event on November 26 by assisting with parking and judging the entries for the lighted tractor parade.

The youth council accepts applications all year long! Residents ages 14-18 years old are encouraged to join by filling out an application online at www.bluffdale.com/youth-council. The monthly meetings are a chance to serve the community, make new friends, learn about city government, and practice leadership skills. The next meeting is December 20 at 5 pm at City Hall. Meetings are open to any youth that want to attend.

WWW.BLUFFDALE.COM

COMMUNITY UPDATES

PROVIDENCE HALL

Cadets from Providence Hall High School's Navy Junior Reserve Officer Training Corps (NJROTC) program had the opportunity to volunteer hosting a Pumpkin Smash event at the rodeo grounds at Bluffdale City's Halloween event on October 17, 2022. Ten cadets supervised a pumpkin smashing contest, as well as helped to organize parking prior to the event. Cadets assisted enrolled children in throwing pumpkins from rodeo announcer's grandstand onto a tarp on the rodeo grounds. Providence Hall NJROTC provided the pumpkins from their own unit funds. Cadet referees then rated the pumpkin landings based on a variety of factors, such as how close pumpkins landed to a painted bulls eye, how loud pumpkin landings were, and how far pumpkin shells/guts splattered after landing on the ground. Three lucky pumpkin smash winners out dueled 47 other competitors and received prizes from the city. Patriot Navy Junior Reserve Officer Training Corps is a citizenship development program for students in 8th-12th grade based at Providence Hall High School. For more information about Providence Hall's NJROTC program, visit their website at providencehallnjrotc.weebly.com.

MOUNTAIN POINT ELEMENTARY

The Mountain Point Melodies is our school choir program that is run by Melanie Nixon and AnneMarie Taggart. The choir is available for 2nd through 6th graders. Students attend a practice that is held once a week before school. They present 2-3 programs for parents and the student body each year, the most recent program being in honor of two of Mountain Point's own Veterans. They will begin accepting new members in January.

The Lego club is an after school program that is hosted for 1st through 3rd graders. They have weekly challenges with the a STEM foundation, and some times will be for creativity building time. For grades 4th through 6th grade they are hosting the Lego Robotics club where they learn to build and program robots with "Lego Spike". The challenges host a unit of focus, the current focus being working on inventions with sensors. Irene Garza Jaldon is the creator and host of this amazing club!

We are lucky to have such dedicated teachers, students and families to support before and after school programs like these!

SUMMIT ACADEMY HIGH SCHOOL

Summit Academy High School excites a student's desire to learn and succeed now and in the future. Our dynamic student-teacher-family community sees each student as a whole person and together creates a challenging individualized educational journey toward intellectual success and personal well-being."

Open Houses for the 2023-2024 school year will be held on January 5th and January 17th from 5:30 PM - 7:00 PM. You will have the opportunity to see what SAHS has to offer to your potential student. Representative from our administration, teachers, clubs, athletics, counseling, and support services will be present to answer any questions you may have.

Lastly, I want to give a "shout out" to our amazing student body, 51% of our students made the Honor Roll (3.5 - 3.74 GPA) 1st term and 63% of those made the High Honor Roll (3.75 - 4.0 GPA)! Great Job Students!

SUMMIT ACADEMY ELEMENTARY - INDEPENDENCE

Brighten the World Giving Tree



Dear Parents & Students,

We are excited to once again have our giving tree up in the office! Ornaments for our families will be ready to pick on **Tuesday Nov 15**.

Thank you for your willingness to help those in need this Christmas season!

- Each ornament will list a gift for a specific family member with age and gift need.
- Purchase the gift and bring it unwrapped to the school by **Tuesday, Dec 15**

NORTH STAR ACADEMY

The community is invited to attend the student play *Treasure Island* December 8-9. **North Star Academy will hold their open enrollment for all openings for the 2023-2024 school year in early February, but the lottery opens Jan 2 at www.north-staracademy.com.**

JOIN THE ADVENTURE!
DECEMBER 8-9, 2022
2920 W 14000 S in Bluffdale
Adults \$3 • Students \$1
Cash and Check Only
TREASURE ISLAND

IMPORTANT DATES

Connect with @Bluffdale City on Facebook or Instagram for more information.



DRIVE THRU STORYBOOK

"Snowmen at Christmas"

December 1-29
Bluffdale City Park
2400 W 14400 S



Enter at the Main Entrance
Drive along & read the
story. Boards are lighted
for viewing at night.

Many thanks to Caralynn & Mark Buehner,
and Penguin Youth Readers, a division of
Penguin Random House, LLC, for allowing
us to use their book!

AMATEUR RADIO CLASSES

December 5, 12, 2022
January 9, 23, 2023
Test January 28, 2023

www.bluffdale.com/HAM



ONE LANE BRIDGE ENVIRONMENTAL STUDY PUBLIC MEETINGS

Open House
December 6
6-7:30 pm
City Hall

Adoption of Plan
January 11
7 pm
City Council Meeting

BLUFFDALE ARTS PRESENTS

CHARLES DICKENS' Christmas Carol

ADAPTED BY DORIS BAIZLEY

December 8-10, 12 | 7 pm
Saturday Matinee | 1 pm
Bluffdale City Hall

Reserved Tickets \$5/each
Bring the whole family!

www.bluffdale.com/Arts

PRIMARY CHILDREN'S HOSPITAL SUPPLY DRIVE

Donations accepted at City Hall
THROUGH DECEMBER 9



List of needed items at
bluffdale.com/PCHDrive

BLOOD DRIVE

December 20 | 9 am - 3 pm

Sign up at RedCross.org
Search BluffdaleUT



AUDITIONS FOR SEUSSICAL THE MUSICAL

AUDITION AS A FAMILY!
THERE IS A PLACE FOR EVERYONE!

DEC 29-30 | 7-9 PM
DEC 31 | 9-11 AM

bluffdale.com/Auditions

ANIMAL LICENSING CLINIC



DECEMBER 7
JANUARY 4
2-4 PM
CITY HALL
2222 W 14400 S



COMMUNITY EMERGENCY RESPONSE TEAM SPRING CLASS REGISTRATION

CLASSES: Feb. 2-March 9
Thursday Nights from 6-9 pm

Register at bluffdale.com/CERT

MEETING SCHEDULE

CITY COUNCIL December 14, 7 pm January 11, 7 pm January 25, 7 pm	MEET WITH THE MAYOR December 7, 5 pm January 4, 5 pm	HEALTHY BLUFFDALE December 15, 6:30 pm January 19, 6:30 pm	YOUTH COUNCIL January 17, 5 pm February 21, 5 pm
PLANNING COMMISSION December 7, 6 pm January 4, 6 pm January 18, 6 pm	COUNCIL CHAT December 21, 5 pm January 18, 5 pm	HISTORIC PRESERVATION COMMISSION January 5, 7 pm	HOLIDAY SCHEDULE December 16, 23, 30 - Close at Noon Dec. 26, Jan. 2 - Closed

WWW.BLUFFDALE.COM