



# City of BLUFFDALE

## Mayor's Message



People often ask why I ran for the position of Mayor. One of my answers is, "I love where I live." I know that you, my neighbors also love where you live. We are placed in a wonderful location in between Utah and Salt Lake County. We have the Jordan River Parkway that runs through our City, amazing parks, fantastic schools, a growing business community, and best of all, each other.

We want to celebrate all our city partners this month at our 2nd Annual "Love Where You Live" community fair. It takes everyone working together to make a city function. Come and connect with community leaders and our community partners. Bring the family, invite your neighbors, and be prepared to leave with new information and a lot of free swag. Everyone will be handing out fun items.

Save the date right now-Monday, May 23rd, from 6:00-8:00 PM. Park your car at the Summit Independence school off Noell Nelson and walk over to the splash pad park. If it is warm, the splash pad will be on! If it is cold, bundle up and come anyway. To help you get excited about the event, ask your kids if they know what the role of a city is and read the list below of what activities there will be. Everything is free, but we will have three food trucks that you can purchase food from that night.

I am excited to visit with you in just a couple of weeks at the "Love Where You Live" event.

### City Meetings

- Meet with the Mayor  
1st Wednesday  
5:00 pm
- Animal Licensing Clinics  
1st Wednesday  
2:00 - 4:00 pm
- Planning Commission  
1st & 3rd Wednesdays  
6:00 pm
- City Council Meeting  
2nd & 4th Wednesdays  
6:00 pm
- Youth Council  
3rd Tuesday  
5:00 pm
- Council Chat  
3rd Wednesday  
5:00 pm

### City Contacts

2222 W 14400 S  
Monday-Friday  
Hours: 8:30 am-5:00 pm  
**Emergency** 911  
**Police Non-Emergency Dispatch** 801-794-3970  
**Public Works After Hours** 801-559-7783  
**SLCo Animal Control**  
801-743-7000  
**Utility Billing**  
801-254-2200 x 403  
**Business Licensing**  
801-254-2200 x 414  
**Justice Court**  
801-254-2200 x 418

<b>Things to See</b>	<p><b>Police Cars</b></p> <p><b>Public Works Trucks</b></p> <p><b>Garbage Truck</b></p> <p><b>Fire Trucks</b></p> <p><b>2022 Parade Float</b></p> <p><b>Air-Med Helicopter</b></p>	<b>Partners to Meet</b>	<p><b>Blue Stakes</b></p> <p><b>Rocky Mountain Power</b></p> <p><b>SL County Animal Services</b></p> <p><b>Jordan Valley Water Conservancy</b></p> <p><b>Waste Management</b></p> <p><b>National Guard</b></p> <p><b>Intermountain Hospital</b></p>	<b>Staff to Talk With</b>	<p><b>Engineering</b></p> <p><b>Streets</b></p> <p><b>Water</b></p> <p><b>Parks (New Day Ranch)</b></p> <p><b>Recreation</b></p> <p><b>Events &amp; Old West Days</b></p> <p><b>Business Licensing</b></p> <p><b>Building &amp; Planning</b></p>
<b>Things to Do</b>	<p><b>Kid's Sidewalk Chalk Art</b></p> <p><b>Make &amp; Take Art Project</b></p> <p><b>Splash Pad (weather permitting)</b></p> <p><b>Games</b></p> <p><b>Stuffed Animals 1st Aid</b></p> <p><b>Food Trucks</b></p> <p><b>Get an Arbor Day tree</b></p>	<b>Clubs and Groups</b>	<p><b>Daughter of Utah Pioneers</b></p> <p><b>Lions Club</b></p> <p><b>Arts Council</b></p> <p><b>Boy Scouts of America</b></p> <p><b>Youth Council</b></p> <p><b>Community Garden</b></p>	<b>Commissions</b>	<p><b>Historic Preservation</b></p> <p><b>Traffic Committee</b></p> <p><b>Healthy Bluffdale</b></p> <p><b>Emergency Preparedness</b></p> <p><b>CERT</b></p> <p><b>HAM Radio Club</b></p>

# LOVE where you LIVE

May 23, 2022 • 6:00-8:00 pm  
Independence Park  
15425 S Noel Nelson Dr

Join us for the 2nd annual Love Where You Live Community Fair. Bring your family and connect with City Leaders, Staff, and Community Partners to learn about available resources and get more information about our City. Join us as we celebrate all things Bluffdale!



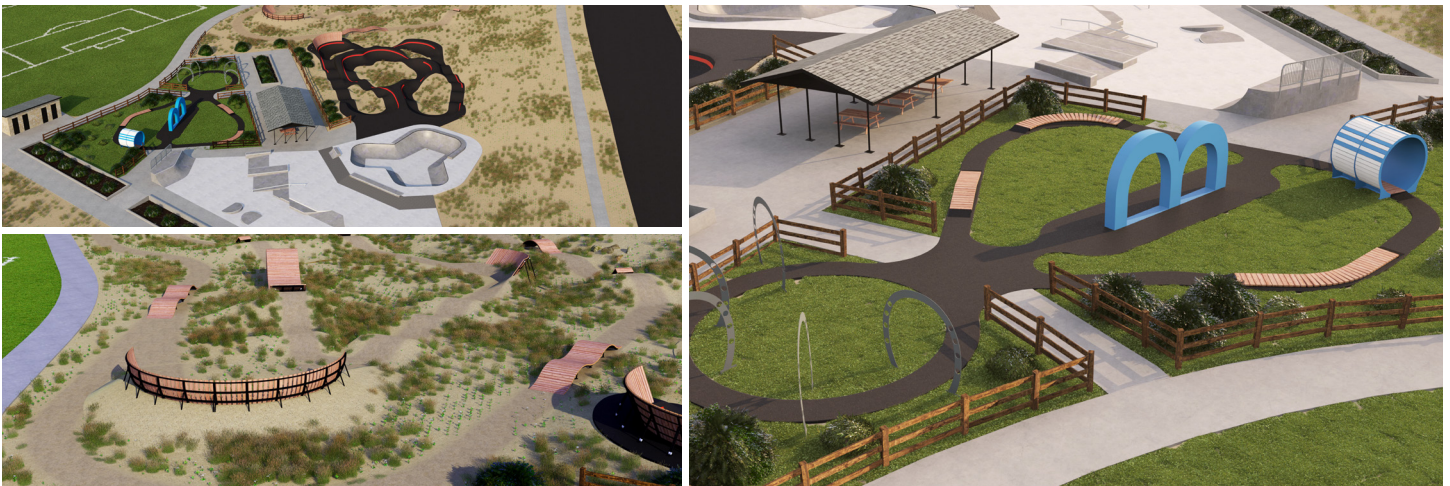
## Bart Barton, Bluffdale's New Emergency Manager

Bart Barton accepted the offer to become Bluffdale's new Emergency Manager as of April 2022. Bart is a lifelong resident of Bluffdale. Bart, his wife, Annette, their three children, yellow lab, and goat are all living in the City. Bart has been with Bluffdale's Fire Department since August of 2000. He started out as a firefighter and promoted to Captain in 2007. He has worked full time at Northrup Grumman as a firefighter for 15 years. He is currently serving as the Vice Chair for the Valley Training Alliance (VTA) who coordinates training and skills practice for firefighters throughout all of Salt Lake County. Bart is excited to take on the challenge of his new role and continuing to be a great asset to the city of Bluffdale.

## Lance Nielson, Bluffdale's New Fire Marshal

The City of Bluffdale welcomes Lance Nielson as the new Fire Marshal as of April 2022. Lance has worked as a Firefighter/EMT-A with West Valley FD for 22 years, and with Bluffdale Fire Department since 2018. He started out as a Firefighter, became a HazMat technician and instructor, promoted to Lieutenant and then Fire Marshal. He has a great deal of knowledge and experience in the field. Lance isn't a resident of Bluffdale, but truly loves the city. He currently lives in Midvale with his significant other, Brandy, and their three dogs in a farm house built in 1894. Lance is looking forward to making Bluffdale's Fire Prevention program bigger, better, and expanding the great relationships with businesses and the public.

## Day Ranch Park Amenity Highlight



The City is working with American Bike Ramps to create an area of the Day Ranch Park to include a 9,000 sq ft skate area, a 10,000 sq ft bike pump track, 4,000 sq ft of skill lines and jumps and a 3,500 sq ft bike playground. This area will be the first in Utah to combine these elements in one location, allowing visitors a wide range of options for all skill levels and ages. The City's goal was to create a variety of bike amenities with the idea of progression from young riders with limited skills to be able advance those skills within one park. The topography of the site and location to public streets made this area of the park ideal for the bike and skate elements.

[WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM)

## Drought Update - Michael Fazio, City Engineer

Believe it or not, we are entering a third year of below normal precipitation!

It is typical that weather follows cyclical patterns, having several dry or wet years. Wisely, those that came before us set up a system of reservoirs to collect whatever runoff we have from parts of the Wasatch and Uinta Mountains to deliver water to the Wasatch front. When we have several years with less than average precipitation and warmer weather, these reservoirs do not fill completely. Additionally, we are experiencing an unprecedented growth and demand for drinking water and irrigation, so we are depleting our stored water faster than we can save it.

To encourage conservation, the City has adopted standards to reduce the demand for irrigation water. The standards require that all new residences have less than one third of their front yard in grass and all other plants to be irrigated with drip systems. However, this alone is not sufficient. The Jordan Valley Water Conservancy District will be applying higher rates to City if it uses more than 120% of their contracted water.

The City is now encouraging all residents to apply or continue to apply water conservation measures. Here are some suggestions on how you can help reduce the use of this precious resource. Every drop counts!

- Check toilets for leaks
- Take shorter showers
- Install water-saving shower heads or flow restrictors
- Turn off water while brushing your teeth
- Turn off water while shaving
- Check faucets and pipes for water leaks
- Use your automatic dishwasher for full loads only
- Use automatic washing machine for full load only
- Do not let the water run while washing vegetables
- Keep a bottle of drinking water in the refrigerator
- Use broom to clean driveways

Other ideas and funding programs

Get Paid to replace water thirsty landscaping: <https://utahwatersavers.com/Program/2/flip-your-strip>

Receive \$100 to replace old water thirsty toilets: <https://utahwatersavers.com/Program/4/toilet>

Attend free classes to learn about water wise plants: <https://conservationgardenpark.org/events/>

## Fire Hydrant Testing - Warren James, Fire Chief

The only way for us to effectively verify that hydrants are functioning correctly and delivering the flows that we need to put out a fire is to flow them and measure that flow. Last year, because of the drought, we only flowed 50% of the hydrants and “function tested” the rest, this year we are reversing that and flowing the hydrants that were only function tested last year.

We are required to flow every hydrant annually by the Insurance Services Organization that sets fire insurance rates in the state, we have coordinated with them to reduce that process by 50%...but to reduce it further would potentially increase the potential of hydrant failure when it is needed and would definitely have an impact on fire insurance rates in the city.

We work closely with the water department during testing to coordinate repairs and valve adjustments needed to increase flow - last year, just in the 50% we tested, we found multiple out of service or inadequate hydrants that were replaced or repaired.

Please be assured that we will flow as few hydrants as possible this year, and only long enough to measure the flow and expel debris in the system.



## Bluffdale Business Buzz

Welcome to all the new businesses in Bluffdale during the month of April 2022.

Nailed It by Cam

Ian Peterson, LLC

Condor Car Rental

Unlimited Welding

PMP Trucking

Jayden Hunt Beauty

Tribal Construction

Player Restorations

AJB Vinyl Design

Sugar Kisses Cakes by Design

Kimball Property Maintenance, LLC

Tiffani Swensen

Clark Swensen



Follow @Shop Local-Bluffdale on Facebook

Visit [www.bluffdale.com/businessdirectory](http://www.bluffdale.com/businessdirectory) for a list of all businesses in Bluffdale. If you are a Bluffdale business and would like to be promoted on our Shop Local - Bluffdale Facebook page, email [businesslicense@bluffdale.com](mailto:businesslicense@bluffdale.com).

# Public Works Corner

Public Works Questions- Call 801-254-2200 ext. 463



## MEAL & A MOVIE ON THE MOVE

6:30 PM - FOOD TRUCKS - ACTIVITIES - FUN

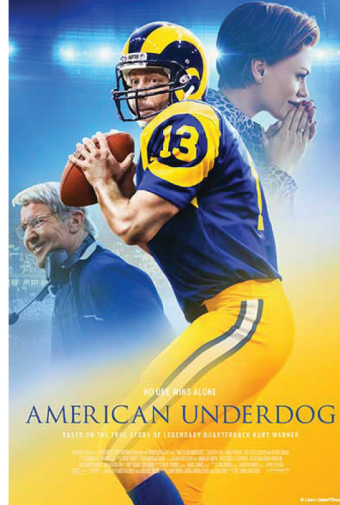
MOVIE STARTS AT DUSK (9:15 - 9:30pm)



**June 3rd**  
Bluffdale City Park



**June 10th**  
Mount Jordan Park



**June 17th**  
Bluffdale City Park



**June 24th**  
Mount Jordan Park

## UPCOMING EVENTS

# LIP SYNC SHOWDOWN



### AUDITIONS - JULY 16, 2022

Top 6 acts will perform at Bluffdale  
Old West Days FAMILY SHINDIG  
August 13th.  
Category Winners awarded on stage!

SIGN UP HERE:

[www.bluffdale.com/LIPSYNC](http://www.bluffdale.com/LIPSYNC)

1st place - \$200

2nd Place - \$75

Categories

- Group
- Solo

Ages 12 & older

## 2022 OLD WEST DAYS Rodeo Queen

FIRST EVER  
CONTEST  
June 18, 2022

**Queen**  
Age 16-25  
Trophy Saddle  
Trophy Buckle & Sash

**Attendants**  
Trophy Buckle & Sash  
Category Prizes

**Registration Deadline**  
June 1, 2022

**Program Directors:**  
Laura & Bret Ogden  
801-232-3827  
Oldwest@bluffdale.com



[www.bluffdale.com/rodeoqueen](http://www.bluffdale.com/rodeoqueen)

## Secondary Water Metering Bill Amendments (HB242) - Michael Fazio, City Engineer

The State has passed a law requiring secondary water suppliers, such as the City of Bluffdale, to install a water meter at each secondary water delivery connection. The bill requires that the City, and all private pressurized irrigation companies, with a couple exceptions, comply with this requirement no later than January 1, 2030, or in less than 8 years.

What it means to our residents:

1. The City has a plan to meter all the connections to the City's secondary water system.
2. The City will install a water meter at each residence and business connected to the City's secondary water system if the connection is receiving secondary water from the City. The City will not provide meters nor install meters for private pressurized irrigation systems within the City that use privately owned water shares/rights.
3. The City will provide monthly secondary water usage to each resident receiving secondary water from the City whether the water distribution is managed by the City or an HOA where a meter has been installed.
4. The cost of installing these meters will not increase the cost residents currently pay for secondary water billed by the City. However, please note the City's pressurized irrigation water prices may change as costs to deliver water change.
5. The HOA will continue to manage those water systems that they are currently managing.

These changes will occur as the City will get and install new meters to all the connections. The City estimates that it will take about three to four years to acquire and install all the new meters. The City will prepare an action plan and notify each resident when their home is scheduled to get a new meter. Periodically the City will provide updates in our newsletter and on the web to inform the residents about the progress of this project.

If you have any questions please contact the City at [engineering@bluffdale.com](mailto:engineering@bluffdale.com).

We appreciate your cooperation.

## Emergency Preparedness Seminars

The Neighborhood Emergency Preparedness Leaders presented 8 seminars in 2021 on important issues to help you be ready for any emergencies that might arise in Utah. Each seminar is recorded and available on the City website at [www.bluffdale.com/preparedness2021](http://www.bluffdale.com/preparedness2021).

Each month we will highlight one of the seminars. If you watch it and then take the 5 question quiz found on our website, you will be entered in a drawing to win a prize. This month you can win a 20x25 waterproof multi-purpose poly tarp. You may take the quiz until May 30th. Only one entry per household, please.

In May, the focus is on shelter and warmth. The seminar discusses what to do before, during, and after a storm.



*Thank you*  
to our first responders.  
We couldn't do it without you!

- Bluffdale Fire Department 91, 92
- South Jordan Fire Department 61, 62, 63, 64
- Unified Fire Authority Station 103 (Herriman)
- Unified Fire Authority Station 115 (Copperton)
- Unified Fire Authority Station 120 (Riverton)
- Unified Fire Authority Station 121 (Riverton)
- Unified Fire Authority Station 123 (Herriman)
- Unified Fire Authority Station 124 (Riverton)
- West Jordan Fire Station 54, 55
- Gold Cross Ambulance
- Bluffdale City Police Department
- Herriman City Police Department
- Riverton City Police Department
- South Jordan City Police Department
- West Jordan City Police Department



## Ribbon Cutting Ceremonies



**April 25, Arctic Circle Ribbon Cutting Ceremony**  
Bluffdale welcomes Arctic Circle on 2700 West, next to Wardle Fields park. The lobby and drive thru are now open. Mayor Hall, Councilmembers Crockett, Aston, Gaston and Hales attended.



**April 28, Independence Community Garden Free Little Library Ribbon Cutting Ceremony**  
The community gardens now has two free book libraries. Thank you Emily Swanson for your work in getting these set up.

## Volunteers Needed

**The Mayor's Special Traffic Control Committee** is looking for volunteers to help analyze and make recommendations about traffic concerns in the City. They meet on the first Thursday of the month at 6:30 pm.

### Healthy Bluffdale Coalition

Mayor Hall is forming a new committee to improve the health and well-being of our residents and community. The focus of the group will be decided at the first committee meeting on August 25 at 7 pm.

You can fill out an application for both opportunities at [bluffdale.com/volunteer](http://bluffdale.com/volunteer)

## Youth Council

Be a part of an amazing group of youth! - Make new friends! - Be involved with our community! - Learn Leadership! - Most of all... HAVE FUN! - Ages 14-18:  
Contact: Kjersti Jarman, [youthcouncil@bluffdale.com](mailto:youthcouncil@bluffdale.com)  
Apply online: [www.bluffdale.com/Youth-Council](http://www.bluffdale.com/Youth-Council)

## Call for Art

### Artists of all ages & expertise welcome.

If you are interested in sharing your art with the lovely folks of Bluffdale, please send up to two images of your amazing art to [Bluffdalearts@gmail.com](mailto:Bluffdalearts@gmail.com) before May 31, 2022. Please include in the email: your name, title of artwork, dimensions of artwork, age group (child 0-11, teen 12-18, adult 19 - infinity) email address, and phone number. Selected artists will be informed via email, with art drop-off and pickup information.

We will have a fantastic art show reception at Bluffdale City Hall on Thursday, June 9th from 5:30 - 7:30 pm. The event is free and all are welcome to attend.

Art will be on display at Bluffdale City Hall from June 9th until July 6th.

For any other art show questions please email us at [Bluffdalearts@gmail.com](mailto:Bluffdalearts@gmail.com).

## Salt Lake County Animal Services



Email [fosters@slco.org](mailto:fosters@slco.org)  
Everyone who fosters during the challenge will be entered to win fun prizes!



Foster and WIN! Foster a pet for Salt Lake County Animal Services May 1-31, and you will be entered to win fun prizes as part of our "We Foster Challenge!" Throughout the year, Animal Services sends hundreds of pets to loving foster homes. The foster home environment helps pets thrive and show off their personality, while giving them a quiet place to relax until their FUREVER Family adopts them.

Fostering a pet can last from anywhere from a week- to even longer. You decide what works for you! Anytime a pet can spend outside of the shelter in a loving home, there's a better chance of them getting adopted quickly. Visit "get involved" at [AdoptUtahPets.org](http://AdoptUtahPets.org) or email [fosters@slco.org](mailto:fosters@slco.org) for more information.

[WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM)



Exemplary Students from North Star Academy were recognized April 27, 2022 during the City Council Meeting.

**SUMMIT ACADEMY BLUFFDALE**

May is a busy month at Summit Academy Bluffdale. Most of the classes have their performances but we are especially excited for our Spanish Immersion Cinco Di Mayo Celebration on May 5th and our Kindergarten Opera and graduation on May 20. Imagine an opera that kindergartners have written and are performing! Other celebrations are as follows:

- May 6 - 1st grade play
- May 13 - 4th grade County Fair
- May 16 - 5th grade Wax Museum
- May 18 - 3rd grade play
- May 19 - Kindergarten Road Rally
- May 27 - Dance Festival Summer Celebration

**RIVERTON HIGH SCHOOL**

Here is a brief overview of the good things that are happening at Riverton High School.

Our FCCLA participated at State. Four of our events qualified for state competition.

Congratulations to our Track team who competed against Herriman and went to the Pineview Invite. Also, a shout out to the Track team who supported the baseball team in St. George and also the Special Ed kids.

Skills USA did well at their State Competition

Our Drama went to Region in the individual Events held at West Jordan. Riverton Drama took 1st Place.

The Varsity Jazz Band got superior ratings at state jazz.

Our Intermediate Percussion Ensemble placed third.

Our Baseball team went to St. George and took 1st place.

JEF Teacher of the Year, Raechel Bunnell

Our Girls Golf took 2nd place in the tournament and also won the tournament with a school record score.

Our Softball team is ranked #7 in the Nation!

Great job to Jason Weimer, Chris Jessee, Matt Ulmer and our Music Department who participated at the world strides competition in California.

**BLUFFDALE ELEMENTARY**

Dates to Remember:

**Bluffdale Elementary May Happenings**

- 5/2-5/6 - Teacher Appreciation Week
- 5/4 - Choir Concert (6:00 p.m.)
- 5/6 - School Lunch Hero Day
- 5/10 - Menchie's Spirit Night
- 5/11 - School Nurse's Day
- 5/18 - Band, Orchestra and Guitar Concert (6:00 p.m.)
- 5/19 - P.T.A. World of Music Family Night - Come participate with the Drum Bus! (6:00 p.m.)
- 5/20-5/27 - Kindergarten Testing
- 5/24 - Brasilandia-Portuguese Celebration!

**SUMMIT ACADEMY HIGH SCHOOL**

We are holding a Doctor For A Day fundraiser on May 7th, 9 am to noon.

We are raising funds to send 8 high school students and 5 middle school students to the International HOSA Conference in Nashville, TN this summer. They earned the right to compete in categories including Biomedical Debate, Health Career Photography, Community Awareness and Life Threatening Situations.



**NORTH STAR ACADEMY**

North Star Academy is excited to wrap up an incredible year with end of year celebrations and field trips following state testing. A few of these incredible opportunities include NJHS is heading to the food bank to perform service work, Kindergarten is off to Hogle Zoo to explore animals, habitats, and senses. Our 4th and 5th grade students will be touring the capitol and learning about the legislative process. Our 9th grade students will take science to the Jordan River Parkway to explore biology and earth science tasks. The third grade students will explore the Natural History Museum. First grade is off to the aquarium to learn about ocean habitats and ecology, while the 4th grade students will be exploring Hutchings Museum to culminate their Native American Unit. Mark your calendars for May 26 and 27 to stop by our school and check out the Martha Hughes Traveling Exhibit in our school library before it heads off to Washington D.C. Finally, on June 6 our entire school will spend the day conducting Day of Service activities to give back to our community & state.

**MAY 2022**

**Important Dates**

<b>3</b> Neighborhood Emergency Plan Section Leader Meeting - 6:15 pm	<b>4, 18</b> Planning Commission Meeting - 6 pm	<b>4</b> Animal Licensing Clinic - 2-4 pm Meet with the Mayor - 5 pm	<b>5</b> Historic Preservation Committee - 5:30 pm Traffic Committee - 6:30 pm
<b>6-7</b> Les Miserables Auditions	<b>10, 24</b> HAM Radio Training - 7 pm	<b>12, 25</b> City Council Meeting - 7 pm	<b>17</b> Red Cross Blood Drive, City Hall - 9 am - 3 pm Youth Council Meeting - 5 pm
<b>18</b> Council Chat - 5 pm	<b>20</b> Registration for Fall Soccer League Begins (thru July 18)	<b>23</b> Love Where You Live Community Fair - 6-8 pm	<b>25</b> ARUP Blood Drive, Independence Fire Station Community Room, 3- 7 pm
<b>26</b> Summit Academy Graduation	<b>30</b> Memorial Day - City Offices Closed American Legion Program, City Cemetery - 10:15 am	More details about all the events in Bluffdale at <a href="http://www.bluffdale.com">www.bluffdale.com</a>	

**American Red Cross Blood Drive**

Every **2 seconds** someone in the U.S. needs blood.  
**Give now.**



**Blood Drive  
Bluffdale City**

Community Room  
2222 West 14400 South  
Bluffdale, UT 84065

**Tuesday, May 17, 2022**  
9:00 a.m. to 3:00 p.m.



We're partnering with Suburban Propane through their SuburbanCares initiative this spring to show there is power in giving blood. To show our thanks, those who come to give blood April 19-May 19, 2022, will receive a \$10 e-gift card to a merchant of choice and automatically be entered to win a new travel trailer camper that sleeps eight, powered by Suburban Propane."

**ARUP Blood Drive**



**Wednesday, May 25**

3:00 –7:00 p.m.

Station #92 Bluffdale City Fire Department  
In the Community Room/Bloodmobile,  
14895 Noell Nelson Drive, Bluffdale 84065

**Donate Blood**

To sign up contact Jason Parr at [jason.parr@aruplab.com](mailto:jason.parr@aruplab.com).



Your local, nonprofit blood-collection center

801-584-5272 | [utahblood.org](http://utahblood.org)

**BLUFFDALE ARTS PRESENTS SUMMER '22**

<p><b>APRIL</b> 15-16, 18, 21-22<sup>nd</sup></p> <p><b>Forever PLAID</b></p> <p>SAT. MATINEE APR. 16<sup>TH</sup> AT 1 PM <b>7 PM</b></p> <p>SUMMIT ACADEMY INDEPENDENCE 15327 Noell Nelson Dr, Bluffdale</p>	<p><b>JUNE</b> 9-11, 13<sup>th</sup></p> <p><b>THE Importance OF BEING Earnest</b></p> <p>FREE <b>8 PM</b></p> <p>BLUFFDALE PARK 14400 South 2240 West</p>	<p><b>JULY</b> 7-9, 11<sup>th</sup></p> <p><b>ARSENIC AND Old Lace</b></p> <p>FREE <b>8 PM</b></p> <p>BLUFFDALE PARK 14400 South 2240 West</p>	<p><b>AUGUST</b> 4-6<sup>th</sup></p> <p><b>Les Misérables</b> School Edition</p> <p>SAT. MATINEE AUG. 6<sup>TH</sup> AT 1 PM <b>7 PM</b></p> <p>HIDDEN VALLEY MIDDLE SCHOOL 15410 Harmon Day Dr, Bluffdale</p>
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**BUY TICKETS AT [BLUFFDALE.COM/ARTS](http://BLUFFDALE.COM/ARTS)**

This project is made possible by support from Bluffdale City, Zoo Arts and Parks (ZAP) **THE ZAP IS YOU**

[WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM)